



Executive Board Committee:

*Tim Brennan Tim Collins Barry Federowicz Anthony Genovesi Brian Gould  
Tom Harrington Bobbi Heydacker Al Jennings Robert Marchetti  
Doug Martin Joe McLaughlin Andre Modica Aaron Oldfield  
Michelle Brown Purvis Mary Ann Tarr Craig Wood*

Mercer County Track and Field Hall of Fame 2026

The Mercer County Track and Field Hall of Fame was formed in 2024, and its inaugural class was inducted in May 2024. Our second class was inducted on April 13, 2025. Student athletes who attended a Mercer County high school are eligible for nomination ten years or more after their graduation. Nominations are annually reviewed by our HOF committee and voted on for induction. We are looking at male and female athletes whose track and field accomplishments were extraordinary not only in our county, but also at the state level, and in many instances the national level. Additionally, we induct coaches, officials, teams, and special contributors.

We also award two scholarships: one to a female senior Mercer County student athlete and the other to a male senior Mercer County student athlete. Additional information about our organization is on our website:

[www.mercertrackhall.org](http://www.mercertrackhall.org)

These scholarships, as well as the cost of awards and the induction program, are mostly funded through the generosity of our patrons and local businesses. Please consider a donation to our organization, which continues to recognize the accomplishments of our Mercer County student athletes.

Included in this letter are details of how you and/or your business can contribute to our nonprofit organization. Thank you for your consideration.

The Committee



TRACK AND FIELD  
HALL OF FAME

### Ad Journal Opportunities

MERCER COUNTY TRACK & FIELD  
2026 Hall of Fame Banquet

## CELEBRATE OUR CLASS OF 2026

<b>Gil Botvin</b>	<b>Steve Brown</b>	<b>Grace Dwyer Cook</b>	<b>Lori Dowers</b>
<b>Stephan Fletcher</b>	<b>Terrance Glover</b>	<b>Karen Hatchett Pavlin</b>	<b>Kimberly Hatchett</b>
<b>Jackie Hudgins</b>	<b>Noel Jancewicz Challgren</b>	<b>Elliott Johnson</b>	<b>Kristen Mahon Lewis</b>
<b>Gina Nelson Holloway</b>	<b>Donna D. Powell</b>	<b>Peter Sharpless</b>	<b>Dorothea Smith</b>
<b>Doug Martin, "Coach"</b>	<b>David Poppy Sanderson, "Special Contributor"</b>		

The Mercer County Track and Field Hall of Fame is accepting Ad Journal space for the Program Book for our Annual Fame Athletic Banquet to be held on Sunday May 17, 2026  
Please make sure the copy of your ad is in a digital format.

**Please check your preference for space size**

☐ Back Cover - \$500  
☐ Inside Back or Front Cover - \$300  
☐ Table Sponsor \$1,000 10 tickets +full page ad  
☐ Full Page - \$200

☐ Half Page - \$100  
☐ Quarter Page - \$50  
☐ Patron - \$25 (limited to 25 characters)  
Personalization: \_\_\_\_\_  
\_\_\_\_\_

**Ad Deadline is April 23, 2026**

Name \_\_\_\_\_

Organization/Company \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

Please attach your copy, make a payable check to **Mercer County Track and Field Hall of Fame** and mail to:

Anthony Genovesi  
8 Madaket Lane  
Pennington, NJ 08534

Questions : e-mail [egenovesi@comcast.net](mailto:egenovesi@comcast.net)

**EVENT  
PROGRAM BOOK  
ADVERTISING  
SPECIFICATIONS  
Book Size 5.5 x 8.5**

**Please Submit Files  
Electronically in One  
of the Following  
Acceptable Formats:**  
(in order of preference)

**High Resolution .PDF  
Vector .EPS or .AI  
300dpi - .TIF or .JPG**

**UNACCEPTABLE FILE TYPES:**

**.GIF Files**

**Microsoft Office Files,**

(Word .doc or .docx, PowerPoint  
.ppt or .pptx or Publisher .pub files)

**FULL PAGE AD 5" x 8"**

**HALF PAGE AD 5" x 3.75"**

**1/3 PAGE AD 5" x 2.5"  
(business card)**